



**THE CHUCK BROWN PROJECT
AT CHUCK BROWN MEMORIAL PARK
(FORMERLY LANGDON PARK)**

**CALL TO ARTIST
APPLICATION FORM**

DEADLINE DATE: October 11, 2013 (11:59pm)

Please check the **ONE** which applies:

- Individual Artist
- Artist Team

Artist Name _____

Artist Team _____

(* Identify Lead Artist

Contact Name _____

Address _____

City _____ **State** _____ **Zip** _____

Daytime Phone _____ **Email** _____



**DC COMMISSION ON
THE ARTS & HUMANITIES**

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IMAGE IDENTIFICATION LIST

1. _____
Title Materials Dimensions Year Budget/Price
Location:
Brief Description:

2. _____
Title Materials Dimensions Year Budget/Price
Location:
Brief Description:

3. _____
Title Materials Dimensions Year Budget/Price
Location:
Brief Description:

4. _____
Title Materials Dimensions Year Budget/Price
Location:
Brief Description:

5. _____
Title Materials Dimensions Year Budget/Price
Location:
Brief Description:



6. _____
Title Materials Dimensions Year Budget/Price
Location:
Brief Description:

7. _____
Title Materials Dimensions Year Budget/Price
Location:
Brief Description:

8. _____
Title Materials Dimensions Year Budget/Price
Location:
Brief Description:

9. _____
Title Materials Dimensions Year Budget/Price
Location:
Brief Description:

10. _____
Title Materials Dimensions Year Budget/Price
Location:
Brief Description:

